

## NAMES OF CHANGE AGENTS

### YACADRA NA MATA NI VEISAU

- Reverend Talatala Atu Lagi
- Voniani Nawaqavanua

## NAMES OF CHAMPIONS

### YACADRA NA TAMATA QAQA

- Dennis Simpson
- Samuel Frank Petueli
- Korol Ratusau
- Jennae Prasad
- Jone Dela Lomaloma
- Iosefa Nawagawanua
- Saimani Nakube
- Iane Ratusau
- Jeremia Emberson
- Tawake Gaunavou
- Fred Emberson

## ABOUT THE CHAMPIONS OF CHANGE

### TAMATA QAQA NI VEISAU

The Champions of Change is a Nga Vaka o Kaiga Tapu community movement aimed to address the root causes of family violence in Pacific communities. Our backbone organisation that supports these movements is The Cause Collective in Auckland.

*O ira na "Tamata Qaqa ni Veisau" sa i koya e dua na matabose e ra lewena na Nga Vaka o Kaiga Tapu, ka kena i naki me ra vakamacalataka na vu ni valavala kaukauwa vakamatavuvale ena yavusa vaka-Pasifika. Na matabose oqo e vakatokai "The Cause Collective" e Okaladi.*

#### Contact person.

Communities of Practice Lead – **Matabose ni veivakarautaki kei na Veiliutaki ni**

Hainoame Fulivai

E: Hainoame.f@thecausecollective.org.nz

## ANY ENQUIRIES:

KEVAKA E DUA NA VAKATATARO, EMAIL:

championsofchange@thecausecollective.org.nz



## FACEBOOK

FIND US ON FACEBOOK VIA:

<https://www.facebook.com/groups/ngavakachampionsofchange/>



Tekivu Mai  
**Jeruselemi**

FIJIAN CHAMPIONS OF CHANGE





## THE PROBLEM WE ARE ADDRESSING: NA LEQA ME DA NA WALIA

We aim to confront the cycles of harm that our men accept and normalise in their families and community. We understand that conflicting mindsets, lifestyle changes, also accepted behaviour's enable it. Our solution targets the realities that Men experience through cultural conflicts and threats of cultural loss in their mana, as indigenous knowledge holders, inheritors and heads of families and community.

*E gadrevi na sasaga me da walia nai vakarau ni veivakamavoataki era dau ciqoma ka vakamatautaka o ira na noda tagane ena nodra matavuvale. Eda kila ni vu mai oqo, ena veisagaasaqa ni vakasama, na veisau ni i vakarau ni bula, kei na i tovo e ciqomi. Na kena i wali e vagolei vei ira na 1 tagane kei na veika era sotava ena nodra veimaliwai vakaveiwekani kei na leqa ni yali na i tovo vakavanua, kei na bula vakayalo. Ni sai ira oqo nai liuliu ni matavavule kei na bula raraba, ka dodonu me ra maroroya tu na kila ka, vaka itaukei.*

By acknowledging our difficult past and present, our way forward is to redefine a path for collective men voices to champion thriving Vuvale Sautu of well-being and cultural awareness. Together, we'll build a stronger future.

*Ni da Railesuva na dredre ni bula sa oti kei na gauna oqo. Na sala ki liu sai koya me da vakarautaka e dua nai tovo kei nai e vakarau me baleti ira na matabose e ra domo ni kena kaburaki na Vuvale Sautu kei na kila ka vakavanua, vakayalo talega. Eda na tara vata me kaukauwa cake na noda veisiga ni mataka, e na ulutaga oqo e da rawa ni tara cake kina e dua na viti vinaka.*

We want to see more connected and informed Fijian Men's led community where they have the time, space and capability to live lives of stronger identity, and wellbeing by breaking the cycles (inherited, and lived out) of harm. We can do this by investing in what matters to all diversities of Fijians men their families and their Fijian collective communities.

*Eda vinakata me dua na matabose me ra liutaka na turaga itaukei mai Viti ka ra sema tu vakavinaka na nodra kila ka, vakavuli, vakavanua kei na lotu me rawa kina na bula sautu. E na kaukauwa cake na kena i vakatakilakila, kei na tiko vinaka ena nodra Tagutuva na i valavala ni bula leqa. E na rawa ni da cakava oqo ena noda vakayagataka na veika kece e bibi vei ira kece na tagane mai viti, na nodra matavuvale kei na nodra veiyasana cokovata mai noda e da bula e Aotearoa.*

We want to contribute to a thriving Aotearoa by nurturing our Vūvale Saūtu Fijian values, culture, language to survive in the generations to come.

*E vinakati me da cau ki na dua na Aotearoa bulabula, ena noda susuga cake na noda yavu ni bula ni Vūvale Saūtu, na veika eda vakamareqeta na itaukei mai viti. Nai tovo vakavanua, na noda vosa, me na bula tiko ena veitabatamata yani ki Liu.*

We will do this through intentional collective impact approach, whereby Fijian communities and families of all age groups, backgrounds and knowledge are encouraged through collective leadership of voice, and positive outcomes. We intend to nurture and support all our Fijian generations through meaningful behavioural change.

*Eda na cakava rawa oqo ena noda duavata me ra vakauqeti na lewe ni veiyasana mai Viti kei na matavuvale ena veitabayabaki sa tu yani ki Liu. E gadrevi na veiliutaki cokovata ki na veika vinaka, dodonu me da susugi ira ka tokoni ira kece, na noda i tabagone mai Viti ena veisau ni tovo ni bula vakayago, vakakayalo e vakaibalebale ka veiganiti kei na gauna oqo.*

## SERVICES

- **Capability building (in community)** – training and knowledge sharing. **Me tarai cake na rawa ka e na kawa i Taukei** – veituberi kei na veiwasei ni kila ka vakavanua, vakalotu
- **Raising our Voice** – building awareness in the community and society at large of what works for our people. **Me Kaburaki noda vakatutu me ra vakayadrati na lewe ni vanua e na sasaga e da vakamareqeta nai taukei, e yaga vei ira na wekada.**
- **Training** – Cultural tools for addressing Harm and strengthening our family and community wellbeing. **Vuli** – Vakavulici na yavu ni bula vakavanua, vakalotu me ra qaravi kina na vakaleqai kei na kena vakacokotaki ni matavule kei keda na lewe i viti.
- **Growing our Champions network** – Recruiting Niue Volunteers to champion the change. **Vakatorocaketaki na matabose ni Turaga qaqa** – Ka vakayagataki o ira na Tagane mai Viti ka ra bole me ra tokona na veisau oqo.
- **Purposeful Activities** – activities, events, services for our community to benefit from. **Na veiqaravi ni Soqoni e vakainaki**, – me yaga vei keda ena noda vei tikina kei na veiyasana e Aotearoa.

