

## Aikai kain te tiim (Meet Our Team)

Change Agents/Taan ibuobuoki ibukin te bitaki:

Tikutaake Teiwaki ao Lydia Tokataake Teatao

Youth Champions/Te Roronrikirake ibukin te bitaki:

- Akevanta Tarawakatoa
- Bina Ribabaiti Salanoa
- Elizebeth Logologo
- Etita Ribabaiti
- Lawrena Kum Kee
- Leise Tofinga
- Lisa Ngauea
- Mateata Teatao
- Remiataake Teatao
- Roimata Rebecca Pulefou
- Tatika Leon Tione
- Teeua Manana
- Terara Tune
- Wanita Ribabaiti
- Wenita Tokataake

## Mwakuri aika ti kona ni karaoi (Services)

- Capability building (in community) – training and knowledge sharing. *Karaoakin taian kataneiai ao tibwakin tabeua rabakau.*
- Raising our Voice – building awareness in the community and society at large of what works for our people. *Atakin baika a kakawaki iroura ao baika a na kona n buokira.*
- Training – Cultural tools for addressing Harm and strengthening our family and community wellbeing. *Ara katei aika a kona n totokoa te ioawa ao ni kakorakoraia ara utu ma maiuraoin te komuniti.*
- Growing our Champions network – Recruiting I-Kiribati Youth & Leaders as Volunteers to champion the change. *Karekeaia riki kain te Roronrikirake ma taan Kairiri bwa a na mwakuri n anganano ibukin kaungakin te bitaki.*
- Purposeful Activities – activities, events, services for our community to benefit from. *Taian mwakuri ma bwaai aika a karaoaki ibukin ara komuniti bwa e na reke kabwaiaia ma iai.*



## Te reitaki n te Facebook (Contact Details Facebook)

<https://www.facebook.com/groups/ngavakachampionsofchange/>

## Tera te Champions of Change (About The Champions of Change)

The Champions of Change is a Nga Vaka o Kaiga Tapu community movement aimed to address the root causes of family violence in Pacific communities. Our backbone organisation that leads and supports these movements is The Cause Collective located in Manukau, Auckland.

*Te Champions of Change bon te waaki ni mwakuri n te komuniti rinanon te Nga Vaka o Kaiga Tapu ae e boboto i aon kamaunanakoan baika a kakarekea te kanganga ke bwainikirinakia aomata aika kain te Betebeke ni bon mwengaia. Ti kaitaua te tabo ni mwakuri ae The Cause Collective ae e mena i aon Manukau i Auckland bwa ngaia te rabwata ae e kaira aron te mwakuri aio.*

### Contact person.

Communities of Practice Lead

Hainoame Fulivai

Email: [Hainoame.f@thecausecollective.org.nz](mailto:Hainoame.f@thecausecollective.org.nz)

## Nakomai raonira (How To Join)

Contact us via email:

[championsofchange@thecausecollective.org.nz](mailto:championsofchange@thecausecollective.org.nz)

Note: please include in the Subject line: **I-Kiribati Champions**

Reitaki nakoira n te email:

[championsofchange@thecausecollective.org.nz](mailto:championsofchange@thecausecollective.org.nz)

ao korea **I-Kiribati Champions** bwa atun ami maroro.



## KIRIBATI CHAMPIONS OF CHANGE



THE  
**CAUSE**  
COLLECTIVE

**NGAVAKA**  
O KĀIGA TAPU

## Aio nanora (Our What)

To break the cycle of family harm by helping our I-Kiribati communities address the challenging mindsets and behaviours that enable violence.

*Ti kan buokia kain Kiribati ke kain ara komuniti n katoki aroaro ma iango aika a kakarekea te kanganga ma te aki rau ao bwainikiranakia aomata i nanon mwengaia.*

Our solution targets the underlying problems that I-Kiribati youth encounter within societies that make them feel that they have to choose who they are or get left behind. I-Kiribati (and Pacific) Youth continue to struggle with 'walking two worlds' and yet they value culture, language and the roles they play in their families and community.

*E kaineti riki ara ibuobuoki aio nakoia te roronrikirake ake a namakina te kanganga n aroia ni maiu i nanon aia utu ao i buakoia raoraoia aika tiaki kain Kiribati. A teimatoa n rotaki ara roronrikirake (ao kain te Betebeke) bwa uoua aia aonnaba ae a maiu i nanona ao n tabetai a aikoa ataia bwa e nga ae a bon mwengaraoi iai ngkai a bon teimatoa naba n ata kakawakin aia katei, taetaen abaia ao tabeia i nanon aia utu ao komuniti.*

Our youth must be empowered to lead the change of the future, today. They want to honour I-Kiribati wellbeing of the Boutokaan te Mweeraoi by supporting I-Kiribati men in their families and community. They understand the burden that men carry and the challenges for I-Kiribati people and nation in the Pacific, is not easy yet confronting.

*Ti riai ni kakorakorai nanoia ara roronrikirake bwa bon ngaiia taan kaira te bitaki ibukin taai aika a na roko, ao ngkai. Ti na teimatoa n tararua raoi maiuraoin te I-Kiribati rinanon Boutokaan te Mweeraoi n ara boutoka nakoia mwaane i nanon aia utu ao n te komuniti. Ti rang ata te kanganga ma te uota ae a rinanona mwaanen Kiribati ma aban te Betebeke, bwa e rawawata ma ti kona ni kaitara.*



They aim to strengthen I-Kiribati identity of youth, by supporting and addressing the wellbeing needs of I-Kiribati men. If the male heads of our families and community are well, then collective and individual wellbeing is within our grasp.

*Ti kan kamatoa kinakia te roronrikirake ni Kiribati, rinanon boutokakia ao buokan kainanoia riki mwaane. Ngkana e marurung ao ni korakora mataniwin te utu ae te mwaane, ao a bane naba ni marurung te koraki.*

We will empower all I-Kiribati youth to confidently navigate culture and practices, whilst empowering I-Kiribati men to access support and services in a positive way. Together, we'll build a stronger future.

*Ti na kaungai nanoia ara roronrikirake ni kabaneia bwa a na kona raoi ni maiuakina te katei ma te aroaro ni Kiribati i nanon kaungakia ma kakorakorakia mwaane bwa a na kona ni karekei buokai ma te nano n tauraoi ao n reitaki. Man naano aikai ao ti kona ni kakorakora aroia ara utu nakon taai aika a na roko.*

## Aio bukina iroura (Our Why)

We want to see a more connected and informed I-Kiribati community living lives with strengthened wellbeing by investing in what matters to them, their families and I-Kiribati collective communities.

*Bwa kain Kiribati a na kona ni maiuakina te reitaki ae e kororaoi i marenaia i nanon aia komuniti ma mwengaia ao aia utu.*

We want to contribute to a thriving Aotearoa by nurturing our Boutokaan te Mweeraoi values, culture, language to survive in the generations to come.

*Ti na teimatoa n boutoka rikiraken Aotearoa n aron maiuakinan kateira ma rikiara, ao ara taetae bwa e na wakinako kabonganakina i nanon rooro ma rooro aika a na roko rinanon Boutokaan te Mweeraoi.*

## Te takete (Objectives)

We will do this through our collective impact approach of I-Kiribati communities and families working together. Our Youth and Men can work together to champion positive outcomes, through commitment to confidence building, raising awareness, and strengthening relationships and decisions. We aim to nurture and support all our generations through intentional action.

*Ti na kakoroi nanon aikai rinanon ara mwakuri ma kain ara komuniti ao ara utu ni kabane. A na uaia n ikarekebai ara roronrikirake ao mwaane ni kakorakorai bitaki aika a riai ibukira ni kabane, rinanon katabeakia ibukin karikirakean te konabwai, atakin baika a kakawaki ao n riai ibukia aomata, ao kakorakoran te reitaki ibukin karaoran babaire aika a raioi. Ara kantaninga bwa ti na karikirakeia ao n boutokaia ara botanaomata ni kabaneia ma te mwakuri ae e kororaoi.*